### **ENVIRONMENTAL CHEMISTS**

## Analysis For Total Metals By EPA Method 200.8

Client ID: M00040
Date Received: 03/16/07
Date Extracted: 03/16/07
Date Analyzed: 03/16/07
Matrix: Water
Units: ug/L (ppb)

Client: Project: Lab ID: Data File: Alaskan Copper Works K.C. Comp, PO# M00040

703146-01 x10 703146-01 x10.034

Instrument: ICPMS1 Operator: HR

Internal Standard: Germanium

% Recovery:

Lower Limit: 60 Upper Limit: 125

Concentration
Analyte: ug/L (ppb)

Chromium 613
Nickel 482
Copper 192
Zinc <10

#### **ENVIRONMENTAL CHEMISTS**

# Analysis For Total Metals By EPA Method 200.8

Client ID: Method Blank
Date Received: Not Applicable
Date Extracted: 03/16/07
Date Analyzed: 03/16/07
Matrix: Water
Units: ug/L (ppb)

Project: Lab ID: Data File: Instrument: Operator:

Client:

K.C. Comp, PO# M00040 17-94 mb 17-94 mb.016

Alaskan Copper Works

ICPMS1 HR

Internal Standard: Germanium

% Recovery: 96

Lower Limit: 60 Upper Limit: 125

Concentration
Analyte: ug/L (ppb)

Chromium <1
Nickel <1
Copper <1
Zinc <1

#### **ENVIRONMENTAL CHEMISTS**

Date of Report: 03/21/07 Date Received: 03/16/07

Project: K.C. Comp, PO# M00040, F&BI 703146

### QUALITY ASSURANCE RESULTS FOR THE ANALYSIS OF WATER SAMPLES FOR TOTAL METALS BY EPA METHOD 200.8

Laboratory Code: 703115-01 (Duplicate)

| title ja |          |               |     | Sample | . Du | ıplicate | 1 1 1 1 1 1 | elative<br>ercent | A | cceptan  | .ce |
|----------|----------|---------------|-----|--------|------|----------|-------------|-------------------|---|----------|-----|
|          | Analyte  | Reporting Uni | its | Result | F    | Result   | Dif         | fference          |   | Criteria | 1   |
|          | Chromium | ug/L (ppb)    |     | <1     |      | <1       | al No.      | nm                |   | 0-20     |     |
|          | Nickel   | ug/L (ppb)    |     | 5.85   |      | 5.63     |             | 4                 |   | 0-20     |     |
|          | Copper   | ug/L (ppb)    |     | <1     |      | <1       |             | nm                |   | 0-20     |     |
|          | Zinc     | ug/L (ppb)    |     | 17.2   |      | 18.1     |             | 5                 |   | 0-20     |     |

Laboratory Code: 703115-01 (Matrix Spike)

|          |                 |       |        | Percent  |            |        |
|----------|-----------------|-------|--------|----------|------------|--------|
|          |                 | Spike | Sample | Recovery | Acceptance |        |
| Analyte  | Reporting Units | Level | Result | MS       | Criteria   |        |
| Chromium | ug/L (ppb)      | 20    | <1     | 121      | 50-150     | To the |
| Nickel   | ug/L (ppb)      | 20    | 5.85   | 120 b    | 50-150     |        |
| Copper   | ug/L (ppb)      | 20    | <1     | 115      | 50-150     |        |
| Zinc     | ug/L (ppb)      | 50    | 17.2   | 126 b    | 50-150     | 1      |

Laboratory Code: Laboratory Control Sample

|   |          |       |                | 무슨 밥 하나 하나 그 | Percen  | t    | ng thiệt No Mặc là th | 1, 11 |
|---|----------|-------|----------------|--------------|---------|------|-----------------------|-------|
|   |          |       |                | Spike        | Recover | У    | Acceptance            | е     |
| 1 | Analyte  | 24 23 | Reporting Unit | s Level      | LCS     | 302  | Criteria              | 1.4   |
|   | Chromium |       | ug/L (ppb)     | 20           | 119     | - 15 | 70-130                |       |
|   | Nickel   |       | ug/L (ppb)     | 20           | 125     |      | 70-130                |       |
|   | Copper   |       | ug/L (ppb)     | 20           | 116     |      | 70-130                |       |
| 3 | Zinc     |       | ug/L (ppb)     | 50           | 119     |      | 70-130                |       |

nm - The analyte was not detected in one or more of the duplicate analyses. Therefore, calculation of the RPD is not applicable.

b - The analyte was spiked at a level that was less than five times that present in the sample. Matrix spike recoveries may not be meaningful.

#### **ENVIRONMENTAL CHEMISTS**

James E. Bruya, Ph.D. Charlene Morrow, M.S. Yelena Aravkina, M.S. Bradley T. Benson, B.S. Kurt Johnson, B.S. 3012 16th Avenue West Seattle, WA 98119-2029 TEL: (206) 285-8282 FAX: (206) 283-5044 e-mail: fbi@isomedia.com

March 21, 2007



### **INVOICE #07ACU0321-1**

Accounts Payable Alaskan Copper Works 628 South Hanford Seattle, WA 98134

RE: Project K.C. Comp, PO# M00040, F&BI 703146 - Results of testing requested by Gerry Thompson for material submitted on March 16, 2007.

FEDERAL TAX ID # (b) (6)

ME 03/16/07

| 703146                  |                |         | SAN   | IPLE     | CHAI    | N OF C             | USI        | OI           | Υ  |              | M                                      | 5            | 03        | /1/2                          | 0/1          | 07         | 2            | Z                    | #17    |
|-------------------------|----------------|---------|-------|----------|---------|--------------------|------------|--------------|--|--------------|--|--------------|-----------|-------------------------------|--------------|------------|--------------|----------------------|--------|
| Send Report To Season   | 711            | ~ )     | Γ     | SAMP     | 100 K   | ignature)          |            |              |  |              |  |              |           | _                             |              | Tag        | ge#_         |                      | f      |
| Send Report To          | ) Hem          | +50~    |       | PROJE    | CT NA   | ME/NO.             |            |              | _  | <u> </u>     |  | PO#          |           | -                             |              | TU<br>tand | RNA<br>ard ( | ROUND<br>(2 Weeks)   | TIME   |
| Company ALASKAN (       |                |         |       | 77,5     |         |                    |            |              |  | 100%         |  |              |           | □ Standard (2 Weeks)  □ KRUSH |              |            |              |                      |        |
| Address 628 S           |                |         |       |          |         |                    |            |              |  |              |  |              |           |                               |              |            |              |                      |        |
| City, State, ZIP_Season | e us           | 2813    | 4_    | REMARKS  |         |                    |            |              |  |              | SAMPLE DISPOSAL  Dispose after 30 days |              |           |                               |              |            |              |                      |        |
| Phone #206-571-603      |                |         |       | K        | JSAP    | FA                 | ×          | 40           | وي   | 145          |  |              |           |                               |              |            |              | mples<br>vith instru | ctions |
| Thone #== 3             |                |         |       |          |         |                    |            |              |  |              | NTAT                                   | VODO         | DEC       |                               |              |            |              |                      |        |
|                         |                |         |       | 1        |         |                    |            |              | м  |              |  | YSES         | STEE STEE | SOFE                          | STE.         | <u>ע</u>   |              |                      |        |
| Sample ID               | Lab ID         | Date    | Time  | Samp     | le Туре | # of<br>containers | TPH-Diesel | TPH-Gasoline | BTEX by 8021B                                | VOCs by 8260 | SVOCs by 8270                          | HFS          |           |                               |              |            |              | N                    | otes   |
|                         |                | -//     | ,     |          |         |                    | TP         | TPH          | BTE  | Λον          | SVO                                    | 5            |           |                               | _            |            |              |                      |        |
| M 000 80                | 01             | 3/16/07 | 11:00 | HZ       | 0       |                    |            |              |  |              |  | _ >          | 1         |                               |              |            |              |                      |        |
|                         |                |         |       |          |         |                    |            |              |  |              |  |              |           |                               |              |            |              |                      |        |
| r                       |                |         |       |          |         |                    |            |              |  |              |  |              |           |                               |              |            |              |                      |        |
|                         |                |         |       |          | ***     |                    |            |              |  |              |  |              |           | $\dagger$                     |              |            |              |                      |        |
|                         |                |         |       | -        | V       |                    | -          |              |  |              | $\dashv$                               | +            | +         | -                             | $\dashv$     |            | •            |                      |        |
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|                         |                |         |       | <u> </u> |         |                    | _          | <u> </u>     |  |              | _                                      | $\perp$      | $\bot$    | _                             | $\downarrow$ |            | · ·          |                      |        |
|                         |                |         |       |          |         |                    |            |              |  |              |  |              |           |                               |              |            |              |                      |        |
|                         |                |         |       |          |         |                    |            |              |  |              |  |              |           |                               |              |            |              |                      |        |
| 4000                    |                |         |       |          |         |                    | T          |              |  |              |  |              |           |                               |              |            |              |                      |        |
|                         |                |         |       |          |         |                    | ╁          | -            |  |              |  | $\dashv$     | +         | $\dashv$                      |              |            |              | 1                    |        |
| Friedman & Bruya, Inc.  | 4              | SIGNATU | DRTE. |          | - X-X-  | PRIN               | r NIA      | MF           |  |              | -1                                     |              | COM       | IPAN                          | JV           |            | _            | DATE                 | TIME   |
| 3012 16th Avenue West   | Relinquished   | DIGNATO | 1017  | >        | 6       |                    | 1          | PD           |  |              |  |              | - A       | En                            |              |            | 3            |                      | Rissen |
| Seattle, WA 98119-2029  | Received by:   | as la   | w     |          | 10      | han                |            | ·            | <u>.                                    </u> |              |  |              |           |                               |              |            |              | 7 0                  |        |
| Ph. (206) 285-8282      | Relinquished b |         |       |          | 1 🗸     | van                | 30         |              |  |              |  | FeBI 3/16/07 |           |                               |              |            | 10.02        |                      |        |
| Fax (206) 283-5044      | Received by:   |         |       |          |         |                    |            |              |  |              |  |              |           |                               |              |            |              | 20°C                 |        |
| FORMS\COC\COC.DOC       | L              |         |       |          |         |                    |            |              |  |              | -Sa                                    | mpl          | es r      | ecei                          | vec          | lat        | 10           | <u> </u>             | L      |

#### **ENVIRONMENTAL CHEMISTS**

James E. Bruya, Ph.D. Charlene Morrow, M.S. Yelena Aravkina, M.S. Bradley T. Benson, B.S. Kurt Johnson, B.S. 3012 16th Avenue West Seattle, WA 98119-2029 TEL: (206) 285-8282 FAX: (206) 283-5044 e-mail: fbi@isomedia.com

March 21, 2007

Gerry Thompson, Project Manager Alaskan Copper Works 628 South Hanford Seattle, WA 98134

Dear Mr. Thompson:

Included are the results from the testing of material submitted on March 16, 2007 from the K.C. Comp, PO# M00040, F&BI 703146 project. There are 3 pages included in this report. Any samples that may remain are currently scheduled for disposal in 30 days. If you would like us to return your samples or arrange for long term storage at our offices, please contact us as soon as possible.

We appreciate this opportunity to be of service to you and hope you will call if you should have any questions.

Sincerely,

FRIEDMAN & BRUYA, INC.

Michael Erdahl Project Manager

Enclosures ACU0321R